

**St. David's Episcopal Church
1519 Elmwood Rd
Lansing, MI 48917**

Phone: (517) 323-2272

Web Address: www.stdavidsonline.org

E-Mail: stdavids1962.rector@gmail.com

Revcarol1941@sbcglobal.net

office.stdavids@sbcglobal.net

The Rev. David R. Pike, Rector
The Rev. Dr. Carol Spangenberg, Assistant to the Rector
The Rev. William Renfrew, Deacon
Mr. Paul Dombroske, Organist/Choir Director
Mr. Neal Cronkite, Director of Religious Education

Sixth Sunday after Pentecost

July 1, 2018

St. David's will be a Christian Community where people may come and experience our love of God, our faith in Christ and the power of the Holy Spirit working in and through us.

MORNING PRAYER: RITE TWO

Prelude: *St. Thomas*
Opening Hymn: 411
Sentences of Scripture
Confession of Sin

—Healey Willan
“*St. Thomas*”
BCP p. 77
BCP p. 79

+ The Invitatory and Psalter +

(Please stand)

Précis S-33
Venite, exultemus S-35

BCP p. 80

Come, let us sing to the Lord;*
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*
And raise a loud shout to him with psalms.

For the Lord is a great God,*
and a great King above all gods.
In his hand are the caverns of the earth,*
and the heights of the hills are his also.
The sea is his, for he made it,*
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.*
Oh, that today you would hearken to his voice!

Psalm 130

De profundis

- ¹ Out of the depths have I called to you, O LORD;
LORD, | hear my voice; *
let your ears consider well the voice of my | supplication.
- ² **If you, LORD, were to note what is | done amiss, ***
O Lord, | who could stand?
- ³ For there is forgive- | ness with you; *
therefore you | shall be feared.
- ⁴ **I wait for the LORD; my soul | waits for him; ***
in his word | is my hope.
- ⁵ My soul waits for the LORD,
more than watchmen | for the morning, *
more than watchmen | for the morning.
- ⁶ **O Israel, wait | for the LORD, ***
for with the LORD | there is mercy;
- ⁷ With him there is plen- | teous redemption, *
and he shall redeem Israel from | all their sins.
- Glory to the Father, and to the Son, and to the | Holy Spirit: ***
as it was in the beginning, is now, and will be forev- | er. Amen.

(Please be seated)

THE FIRST LESSON: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said, "Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!"

Canticle 15: The Song of Mary: *Magnificat*

**My soul proclaims with joy the greatness of the Lord;
My spirit will rejoice in him, my Savior and my God.**

**The Lord has favored me; all ages will proclaim
That God has done great things for me, and holy is his Name.**

**On those who fear the Lord his mercy will abide;
He showed the strength of his right arm; the proud are scattered wide.**

The mighty are cast down, and lowly ones are raised;

He fills the hungry with good things and sends the rich away.

**He comes to us to keep the promise made before
To Abraham and all his heirs of mercy evermore.**

THE SECOND LESSON: 2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Canticle 17: The Song of Simeon: *Nunc Dimittis*

**Lord, you have set your servant free
To go in peace as you declared;
These eyes of mine at last have seen
The Savior whom you have prepared.**

**A light which will enlighten all,
And Israel's glory equally;
All glory to the Father, Son,
And Spirit evermore shall be.**

(Please stand)

THE HOLY GOSPEL: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Sermon
The Apostles' Creed

The Rev. Dr. Carol Spangenberg
BCP p. 96

(Please sit or kneel)

+ The Prayers +

Suffrages A BCP p. 97
The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays BCP p. 97
Prayers BCP p. 100
The Peace (Please stand)
Offertory Sentence
Offertory
Presentation of Tithes & Offerings
Presentation Hymn: #380, v. 3 *"Old 100th"*

+ The Holy Communion +

The Great Thanksgiving BCP p. 361
Sanctus: S-130 —Schubert
Eucharistic Prayer A BCP p. 361
Amen: S-146 —Robinson
The Lord's Prayer (traditional) BCP p. 364

+The Communion of the Faithful+

All Baptized people who believe in the Sacramental presence of Christ in the Eucharist are welcome to come forward to receive.

Communion Music

Post-Communion Prayer

BCP p. 365

Blessing

Announcements, Birthdays, and Anniversary Blessings

Closing Hymn #717

Dismissal

Postlude: *America*

“America”

—David Schack

6:30 – 8:00 PM

528 N. Martin Luther King Blvd.

(517) 372-5830 for more information

5TH ANNUAL COMMUNITY HYMN SING

6:30 PM on board the Michigan River Princess

Grand River Park, Lansing

Admission: One item for Greater Lansing Food Bank

Phone (517) 372-5830 for more information

THIS WEEK AT ST. DAVID’S

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TODAY’S ASSISTING MINISTERS

8:00 AM

Greeters: Bill and Peg Dods

Lay Readers: Gary Mugnolo

Prayer Minister: Jerry Williams

10:30 AM

Altar Guild: Team 4

Coffee Hour: Aaron and Sharon Phipps

Counters: Carol Abbott

Greeters: Edith Cole

Lay Readers: Kerry Chapin, Dave Byers

Prayer Ministers: Kerry Chapin, John Post

We ask that you keep in your prayers this week the following individuals and families: Steve Freeman, Susan Froeligh, Susan Fruin, Jason and Katie Gentry, Buffy Grant.

GRACE LUTHERAN CHURCH INVITES YOU TO ATTEND

SUMMER SACRED MUSIC CAMP

Piano and Guitar group classes

Children’s Choir

Stories and Games

July 23-27

Sunday, July 1

8:00 AM: Holy Eucharist

10:30 AM: Holy Eucharist

Monday, July 2

7:00 PM: OA, Room 2/5

7:00 PM: Promise Keepers, Library

7:30 PM: Divorced, Widowed, and Singles Group, Room 9

Tuesday, July 3

9:30 AM: Holy Eucharist, St. Non Chapel

10:00 AM: Bible Study, Room 2/5

12:00 PM: Bible Study Lunch Bunch, Dimitri’s Restaurant

6:30 PM: Independence Day Celebration (details listed in the bulletin)

Wednesday, July 4—INDEPENDENCE DAY!

6:30 PM: Holy Eucharist, St. Non Chapel—**CANCELLED**

Parish office closed

Thursday, July 5

7:00 PM: Community Band rehearsal, Great Hall

Friday, July 6

9:00 AM: Eucharist, St. Non Chapel

Sunday, July 8

8:00 AM: Holy Eucharist

10:30 AM: Holy Eucharist

On Independence Day weekend,
we thank God for the freedom to
worship and hear Scripture proclaimed openly.



INDEPENDENCE DAY CELEBRATION!

FUN

FOOD

FELLOWSHIP

WORSHIP

FIREWORKS, TOO!

July 3rd, 6:30 PM
St. David's Great Hall



**Hot dogs, hamburgers, condiments, and beverages
will be available. A free-will offering will be
taken to defray the cost of these items.**



Bring

- a large dish to pass
- table service
- insect repellent
- lawn chairs

We call them heroes. The British called them traitors. Many of them turned out to be martyrs. Here is what happened to some of the 56 men who signed the Declaration of Independence:

- Five were captured and tortured as traitors.
- Nine joined the revolutionary army, fought and died.
- Eight men had property looted by the British army or by vandals.
- One signer's home was taken over by a British general. The owner, Thomas Nelson Jr., asked General Washington to burn the home down. The general did.
- The home of Francis Lewis was destroyed and his wife put in jail. She died shortly thereafter.
- Three men had their fields and mills destroyed.

In one way or another, all of the men paid a dear price as a result of their rebellion. Still they were faithful to the pledge they made on July 4, 1776:

"We, therefore, the Representatives of the United States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by the Authority of the good People of these Colonies, solemnly publish and declare, that these United Colonies are, and of Right, ought to be Free and Independent States...And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor."



“Lord Jesus, thou who art the way, the truth and the life; hear us as we pray for the truth that shall make all free. Teach us that liberty is not only to be loved but also to be lived. Liberty is too precious a thing to be buried in books. It costs too much to be hoarded. Help us see that our liberty is not the right to do as we please, but the opportunity to do what is right.”

—Peter Marshall, before the U.S. Senate